

**Government of West Bengal**  
**DEPARTMENT OF SCHOOL EDUCATION**  
**STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING**  
**DISTRICT INSTITUTE OF EDUCATION & TRAINING**

Raj College Colony Road, P.O. + P.S.- Jhargram, DIST.- Jhargram, PIN- 721 507

Website- paschimmedinipur2nd.scertwb.org

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**Memo No.- 28/F. No. S\_25-27(2<sup>nd</sup>)/DIET-JGM/26**

**Date.- 19-01-2026**

**NOTICE**

As per approval of the competent authority, it is hereby informed to all the selected candidates (all categories) of published 9<sup>th</sup> merit list, from provisionally approved wait listed candidates for admission for the session 2025-2027 at DIET, Paschim Medinipur (Jhargram), 2<sup>nd</sup> Campus at Ramgarh that they will have to take admission at DIET, Jhargram, Main Campus on 19-01-2026 (within 11.00 am to 3.00 pm), 20-01-2026 (within 11.00 am to 3.00 pm) & 21-01-2026 (within 11.00 am to 3.00 pm).

Candidate will bring the following original documents for verification at the time of admission & they should submit *self attested photo copy* of the following documents (three sets, from sl. No. 2 to 10). During admission, candidates should follow the guidelines as mentioned below & as per notification of WBBPE.

1. Admission Form (will be provided by the Institute)
2. WBBPE filled in online form
3. Recent passport size color photographs (two copies)
4. Madhyamik Admit Card or Certificate
5. Mark sheet of H.S. or equivalent Examination
6. Certificate for reserved category
7. Aadhaar card
8. Domicile certificate issued by competent authority
9. Appointment & Joining letter and NOC from competent authority (for in-service candidates)
10. Proof of belongingness of Ex-Serviceman (for Ex-Serviceman)
11. No listed candidate with less than 50% (45% for the reserved category) marks in HS or its equivalent Exam should be admitted.
12. No student of other media of instructions than the language medium of the Institute as per the medium- wise list in the notification of Admission of the relevant session will be admitted.
13. Any violation of the norms and standard, set and spelt out in the Regulatory Provisions & Guidelines issued from time to time from WBBPE, shall lead to cancellation of the admission.
14. In case of an Ex-Service-man-category applicant, his army-graduation-certificate should be treated at par with 45%/50%, as the case may be, in HS/ or its Equivalent examinations, for admission to the Course.
15. All testimonials, mark-sheets, certificates, caste-category & PH Category & other category Certificates etc. are to be verified with the originals.
16. In case of any deficiency/short-coming, found out on verification at the time of admission, the Heads of the D.El.Ed Institutions shall cancel the admission.
17. Having a rank in the Merit lists does not guarantee admission. Admission is strictly subject to passing the verification and authentication of the stated percentage of marks, date of birth, category, medium, academic qualifications, validity of Boards / Councils / Universities etc. with the original certificates, documents and testimonials.
18. If an applicant fails at any stage of such verification of details, his/her candidature will be cancelled.
19. Residing in the hostel is mandatory for all admitted candidate.

N.B.- Classes will be started after admission .

*Your admission is strictly on the basis of verification of your all testimonials. During admission prescribed fees of Rs. 7700/- (Rupees seven thousand seven hundred only) will have to be submitted by the provisionally selected candidates. Hostel fees will have to be submitted separately at DIET, Paschim Medinipur (Jhargram), 2<sup>nd</sup> Campus at Ramgarh.*

*Parham 19/01/2026*

**Sr. Lecturer-in-Charge**

**DIET, Jhargram**

**Sr. Lecturer-in-charge**

**District Institute of**

**Education and Training (DIET)**

**P.O.-Jhargram, Dist.-Jhargram**

**Govt. of W.B.**

**DISTRICT INSTITUTE OF EDUCATION AND TRAINING, PASCHIM MEDINIPUR****9th Merit List 2025-2027****Gen - 01 / Vacant - 01**

SI .No.	Application ID	Applicant Name	DOB	Category	FM	Marks Obtained	% of Marks	Rank
1	6642527028424	BIPLAB TUDU	17-04-2002	ST	500	273	54.6	60

Vacant Position	OBC - 01
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