

Government of West Bengal
DEPARTMENT OF SCHOOL EDUCATION
STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING
DISTRICT INSTITUTE OF EDUCATION & TRAINING

Raj College Colony Road, P.O. + P.S.- Jhargram, DIST.- Jhargram, PIN- 721 507

Website- paschimmedinipur2nd.scertwb.org

email.- principal.paschimmedinipur@scertwb.org/dietpaschimmedinipore@gmail.com

Memo No.- 960 /F. No. S_25-27(2nd)/DIET-JGM/25

Date.- 14-10-2025

NOTICE

It is hereby informed to all the selected candidates (all categories) of published 3rd merit list, from provisionally approved wait listed candidates for admission for the session 2025-2027 at DIET, Paschim Medinipur (Jhargram), 2nd Campus at Ramgarh that they will have to take admission at DIET, Jhargram, Main Campus within on 15.10.2025 (within 10.30 am to 3.00 pm) , 16.10.2025(within 10.30 am to 3.00 pm) & ,17.10.2025. (within 10.30 am to 3.00 pm) .

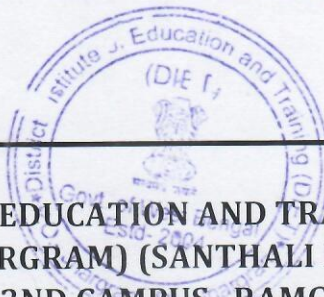
Candidate will bring the following original documents for verification at the time of admission & they should submit *self attested photo copy* of the following documents (three sets, from sl. No. 2 to 10). During admission, candidates should follow the guidelines as mentioned below & as per above notification of WBBPE.

1. Admission Form (will be provided by the Institute)
2. WBBPE filled in online form
3. Recent passport size color photographs (two copies)
4. Madhyamik Admit Card or Certificate
5. Mark sheet of H.S. or equivalent Examination
6. Certificate for reserved category
7. Aadhaar card
8. Domicile certificate issued by competent authority
9. Appointment & Joining letter and NOC from competent authority (for in-service candidates)
10. Proof of belongingness of Ex-Serviceman (for Ex-Serviceman)
11. No listed candidate with less than 50% (45%for the reserved category) marks in HS or its equivalent Exam should be admitted.
12. No student of other media of instructions than the language medium of the Institute as per the medium- wise list in the notification of Admission of the relevant session will be admitted.
13. Any violation of the norms and standard, set and spelt out in the Regulatory Provisions & Guidelines issued from time to time from WBBPE, shall lead to cancellation of the admission.
14. In case of an Ex-Service-man-category applicant, his army-graduation-certificate should be treated at par with 45%/50%, as the case may be, in HS/ or its Equivalent examinations, for admission to the Course.
15. All testimonials, mark-sheets, certificates, caste-category & PH Category & other Catagory Certificates etc. are to be verified with the originals.
16. In case of any deficiency/short-coming, found out on verification at the time of admission, the Heads of the D.El.Ed Institutions shall cancel the admission.
17. Having a rank in the Merit lists does not guarantee admission. Admission is strictly subject to passing the verification and authentication of the stated percentage of marks, date of birth, category, medium, academic qualifications, validity of Boards / Councils / Universities etc. with the original certificates, documents and testimonials.
18. If an applicant fails at any stage of such verification of details, his/her candidature will be cancelled.
19. Residing in the hostel is mandatory for all admitted candidate.

N.B.- Classes will be started after admission .

Your admission is strictly on the basis of verification of your all testimonials. During admission prescribed fees of Rs. 7700/- (Rupees seven thousand seven hundred only) will have to be submitted by the provisionally selected candidates. Hostel fees will have to be submitted separately at DIET, Paschim Medinipur (Jhargram), 2nd Campus.

for Sudipa Pal
Sr. Lecturer-in-Charge
DIET, Jhargram
Education and Training (DIET)
P.O.-Jhargram, Dist.-Jhargram
Govt. of W.B.



**DISTRICT INSTITUTE OF EDUCATION AND TRAINING, PASCHIM MEDINIPUR
(JHARGRAM) (SANTHALI MEDIUM)
2ND CAMPUS, RAMGARH**

3rd Merit List 2025-2027

Gen - 1 / Vacant -1

Sl .No.	Application ID	Applicant Name	DOB	Category	FM	Marks Obtaine d	% of Marks	Rank
1	6642527046148	SILISUTAM HANSDA	03-07-2006	ST	500	370	74	18

ST-1 / Vacant -1

2	6642527055033	RAHALA MURMU	06-06-2001	ST	500	369	73.8	19
---	---------------	--------------	------------	----	-----	-----	------	----